## **COUNCIL and COMMITTEE SESSION SUMMARY**

## Wednesday, October 30, 2013 - Tuesday, November 5, 2013

This summary is not intended to be the official record of the Council – Official minutes are available for that purpose in the Office of Legislative Information Services

	THURSDAY, OCTOBER 31, 2013	
HHS/GO	10:00 AM - 7CHR	
Oct 31	(1) • Update - Procurement of 2014 medical and prescription plans	Update
	(McMillan)	
	(2) • County Government Employee Wellness Program (McMillan)	Discussion
HHS	10:45 AM - 7CHR	
Oct 31	(1) • Discussion - Restaurant children meals (McMillan)	Discussion
	FRIDAY, NOVEMBER 1, 2013	
T&E	9:30 AM - 3CHR	
Nov 1	(1) • Countywide Transit Corridors Functional Master Plan (continued)	Worksession
	(Orlin)	
	MONDAY, NOVEMBER 4, 2013	
T&E	9:30 AM - 7CHR	
Nov 4	(1) • Bill 10-13, Taxation - Excise Tax - Disposable Carryout Bags -	Worksession
	Scope (Faden)	
	TUESDAY, NOVEMBER 5, 2013	
	9:30 <b>INVOCATION -</b> Ani Rinchen Khandro, KPC Buddhist	Invocation given
	Temple, Poolesville	
	9:35 <b>PRESENTATIONS</b>	
	A. Proclamation recognizing Crittenton Services of	Proclamation
	Greater Washington's 125 <sup>th</sup> Anniversary, by Council President Navarro	presented
	B. Proclamation recognizing Sugarloaf Mountain	Proclamation
	Vineyard for being the area's best winery, by Councilmember Floreen	presented
	Vineyard for being the area's best winery, by Councilmember Floreen	presented
	Vineyard for being the area's best winery, by Councilmember Floreen  C. Proclamation recognizing Alzheimer's Awareness	presented Proclamation
	Vineyard for being the area's best winery, by Councilmember Floreen	presented
	Vineyard for being the area's best winery, by Councilmember Floreen  C. Proclamation recognizing Alzheimer's Awareness month, by Councilmember Leventhal	presented Proclamation
	Vineyard for being the area's best winery, by Councilmember Floreen  C. Proclamation recognizing Alzheimer's Awareness	presented Proclamation
	C. Proclamation recognizing Alzheimer's Awareness month, by Councilmember Leventhal  9:50 GENERAL BUSINESS (Lauer)	Proclamation presented
	Vineyard for being the area's best winery, by Councilmember Floreen  C. Proclamation recognizing Alzheimer's Awareness month, by Councilmember Leventhal	presented Proclamation
	C. Proclamation recognizing Alzheimer's Awareness month, by Councilmember Leventhal  9:50 GENERAL BUSINESS (Lauer)	Proclamation presented

**TUESDAY, NOVEMBER 5, 2013** 

RES/ORD	SUBJECT	ACTION
RES/ORD	SODJECI	ACTION
	(2) B. <b>Acknowledgement</b> - Receipt of Petitions	None
	C. Action - Approval of Minutes: October 22 and 24, 2013	Approved (9y)
	- Approval of Closed Council Minutes: October 22, 2013	Approved (9y)
	(3) 9:55 CONSENT CALENDAR	Approved (9y)
	A. <b>Introduction</b> - Resolution requesting the establishment of a Working Parents Assistance Work Group, sponsored by Councilmember Ervin (Healy)	Introduced; NN, NF, GL, CR, ME, HR added as cosponsors
17-918	B. Action - Confirmation of County Executive appointments to the Adult Public Guardianship Review Board: Allison Orlina, Barbara Silver (Lauer)	Adopted
17-919	C. <b>Action</b> - Confirmation of County Executive appointments to the Community Action Board: Nadine Jackman, Juliette Traore, Matthew Green (Lauer)	Adopted
17-920	D. <b>Action</b> - Confirmation of County Executive appointment to the Dickerson Area Facilities Implementation Group: Richard Hill (Lauer)	Adopted
17-921	E. <b>Action</b> - Confirmation of County Executive appointments to the Domestic Violence Coordinating Council: Teresa Bennett, Barbara Mintz, Angela Talley (Lauer)	Adopted
17-922	F. Action - Confirmation of County Executive appointments to the Friendship Heights Transportation Management District Advisory Committee: Matthew Folden, Aurelio Baca-Asher, Tiffany Gee (Lauer)	Adopted
17-923	G. <b>Action</b> - Confirmation of County Executive appointment to the Commission on Juvenile Justice: Jennifer West (Lauer)	Adopted
17-924	H. <b>Action</b> - Confirmation of County Executive appointments to the Commission on Landlord-Tenant Affairs: Jeffrey Slavin, Terri Torain (Lauer)	Adopted
17-925	I. Action - Confirmation of County Executive appointments to Mental Health Advisory Committee: Gloria Hayes, Scott Davis (Lauer)	Adopted

**TUESDAY, NOVEMBER 5, 2013** 

DEC/ODD	TUESDAY, NOVEMBER 5, 2015	ACTION
RES/ORD	SUBJECT	ACTION
17-926	J. Action - Confirmation of County Executive appointments to the Montgomery Cares Program Advisory Board: Benjamin Peck, Jacqueline Schultz, Diane Clonmell, Marie Mann, Wilbur Malloy, Rockefeller Twyman (Lauer)	Adopted
17-927	K. Action - Confirmation of County Executive appointment to the Commission on People with Disabilities: Marcie Povitsky (Lauer)	Adopted
17-928	L. Action - Confirmation of County Executive appointments to Pedestrian, Bicycle and Traffic Safety Advisory Committee: David Anspacher, Ramin Assa, Kristy Daphnis, Darrel Drobnich, Reemberto Rodriguez (Lauer)	Adopted
17-929	M. Action - Confirmation of County Executive appointments to the Silver Spring Transportation Management District Advisory Committee: Matthew Folden, Reemberto Rodriguez, Michael Meszaros (Lauer)	Adopted
17-930	N. Action - Confirmation of County Executive appointments to Board of Social Services: Dova Boyars, Emily Morales-Santiago, Scott Robins, Stacy Reid Swain (Lauer)	Adopted
17-931	O. <b>Action</b> - Confirmation of County Executive appointments to Wheaton Urban District Advisory Committee: William Moore, Mirza Donegan (Lauer)	Adopted
	P. <b>Action</b> - Waiver of public hearing on Declaration of No Further Need: Disposition of 2 <sup>nd</sup> District Police Station property (McMillan)	Approved
	Q. <b>Introduction</b> - Resolution to approve Declaration of No Further Need: Disposition of 2 <sup>nd</sup> District Police Station property (McMillan)  Action is tentatively scheduled for 11/12/13.	Introduced
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	10:00 LEGISLATIVE SESSION Day #34	
	(4) Introduction of Bills:	
	A. <b>Bill 30-13</b> , Taxation - Property Tax Credit - Burtonsville Enterprise Zone Property, sponsored by Councilmembers Ervin, Rice, Berliner and Elrich (Mihill)	Introduced; NN, NF, PA, GL, HR added as cosponsors
	Public Hearing is scheduled for 11/26/13.	

## **TUESDAY, NOVEMBER 5, 2013**

RES/ORD	SUBJECT	ACTION
	(5) 10:05 <b>DISTRICT COUNCIL SESSION</b>	
17-932	A. Action - Glenmont Sector Plan (Michaelson/Orlin)	Adopted
		(8y; RB ta)
	B. <b>Announcement</b> - The public hearing on the Chevy	Announced
	Chase Lake Sectional Map Amendment (G-958) is scheduled for	
	12/10/13 at 11:30 am (Michaelson)	
	10:27 ADJOURN	
T&E	10:30 AM - 3CHR	
Nov 5	(1) • Countywide Transit Corridors Functional Master Plan (continued)	Worksession
	(Orlin)	
T&E	1:30 PM - 3CHR	
Nov 5	(1) • Countywide Transit Corridors Functional Master Plan (continued)	Worksession
	(Orlin)	

y=yes; ta=temporarily absent